

GOVERNMENT OF NCT OF DELHI
LAL BAHADUR SHASTRI HOSPITAL
KHICHRI PUR, DELHI-110091
Tel. No. 011-22774145 mslbs@ymail.com

No. 60(07)/BMW/LBSH/Vol.-X/ 2201 / 40222

Dated: 9/3/19

To

The Chief Medical Officer (B.M.W., MGT)
Directorate of Health Service,
F-17, Karkardooma,
Delhi-110032

Sub: - Monthly report of Bio-Medical Waste for the months of February, 2019

Sir/Madam,

With reference to the subject cited above, I am forwarding herewith the following information/reports for your information and necessary action at your end.

Encl: - Monthly Report of Bio-Medical Waste for the month of February, 2019.

Yours Faithfully



9/3/19
(Dr. P.K. Dalmia)
MO.I/C (BMW)

No. 60(07)/BMW/LBSH/Vol.-X/ 2201 / 40222

Dated: 9/3/19

Copy to:-

1. Member Secretary, DPCC, Deptt of Environment, govt of NCT of Delhi, 4th Floor, ISBT
Bldg, Kashmiri Gate, Delhi-110006

2. Dr. Prem C/C ILS LBSH Hospital
for uploading on Hospital website.



9/3/19
(Dr. P.K. Dalmia)
MO.I/C (BMW)

ANNEXURE -A

MONTHLY REPORTING FORMAT FOR BIO MEDICAL WASTE
GOVERNMENT OF N.C.T. OF DELHI
DEPARTMENT OF HEALTH & FAMILY WELFARE

Report for the Month: Feb

Year 2019

1. Hospital: Lal Bahadur Shastri Hospital, Khichripur, Delhi - 110091

2. Name of Ward/ Generation Point: Total Departments - 18

3. Dates of Generation of Waste: _____

4. No. of Yellow bags sent for Incineration: 458 Bags -

5. Total Quantity (in K.G): 1572 kg 284 gm -
(Category I, II, III, V & VI)

6. No. of Red bags sent for Autoclaving: 457 Bags -

7. Total Quantity (in K.G) 1864 kg 684 gm + 60 kg 82 gm + 276 kg 374 gm -
(Category IV & VII)

8. Quantity of Liquid Waste (In Liters approx.): x
(Category VIII & X, waste generate from Lab. And working, Cleaning, Housekeeping & Disinfecting activities)

9. Incinerator Ash (in K.G): x
(Category IX, applicable to incinerator contractor / personnel only)

10. Sender Name: L.B.S. Hospital Khichripur A-91.

Signature: [Signature]

Date: _____

Telephone No.: 011- 22774145

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N.B. All Government Hospital/ Registered Nursing Home are required to send this information in Annexure "A" before 07th of each month to:

The Director, Directorate of Health Services, F-17, Narkardoum,
Delhi - 110092

Centre 4d 1101L0101

FROM 2019-02-01 TO 2019-02-28

	Date	Yellow		Orange		Red		White		Gray		Other		Total	
		Bag	Wt.	Bag	Wt.	Bag	Wt.	Bag	Wt.	Bag	Wt.	Bag	Wt.	Bag	Wt.
1	01-02-2019	19	60.50	8	18.69	18	77.91	5	4.74	0	0.00	0	0.00	50	161.84
2	02-02-2019	18	80.82	3	10.05	16	59.55	5	1.88	0	0.00	0	0.00	42	132.10
3	04-02-2019	29	100.75	6	14.23	23	103.45	3	2.15	0	0.00	0	0.00	61	220.59
4	05-02-2019	17	60.14	3	6.93	18	59.47	2	1.68	0	0.00	0	0.00	40	127.22
5	06-02-2019	18	59.31	5	15.93	22	74.38	3	4.56	0	0.00	0	0.00	48	154.18
6	07-02-2019	20	54.33	5	13.47	17	70.75	5	3.15	0	0.00	0	0.00	47	141.70
7	08-02-2019	16	51.50	6	14.92	20	56.69	5	4.31	0	0.00	0	0.00	49	127.42
8	09-02-2019	14	54.34	4	12.68	16	59.52	5	3.21	0	0.00	0	0.00	41	129.75
9	11-02-2019	25	103.22	5	17.51	28	95.84	2	3.60	0	0.00	0	0.00	60	220.17
10	12-02-2019	18	60.53	3	6.93	16	60.59	5	1.76	0	0.00	0	0.00	42	129.81
11	13-02-2019	16	51.57	5	13.75	18	68.11	4	2.77	0	0.00	0	0.00	43	136.20
12	14-02-2019	19	60.15	5	8.25	20	61.21	4	2.80	0	0.00	0	0.00	48	132.41
13	15-02-2019	18	53.57	5	15.23	20	57.21	5	3.23	0	0.00	0	0.00	48	129.24
14	16-02-2019	16	60.13	4	7.34	17	60.88	3	1.77	0	0.00	0	0.00	40	130.12
15	18-02-2019	30	114.03	7	16.87	28	117.96	6	3.44	0	0.00	0	0.00	71	252.30
16	19-02-2019	16	60.81	3	7.50	17	60.89	2	1.66	0	0.00	0	0.00	38	130.86
17	20-02-2019	15	59.68	3	8.17	16	60.62	2	1.54	0	0.00	0	0.00	36	130.01
18	21-02-2019	17	60.78	4	8.08	16	59.13	3	1.27	0	0.00	0	0.00	40	129.20
19	22-02-2019	15	54.07	7	14.06	13	61.30	3	2.73	0	0.00	0	0.00	38	132.16
20	23-02-2019	16	61.33	3	6.35	17	60.24	2	1.84	0	0.00	0	0.00	38	129.76
21	25-02-2019	25	100.76	7	12.88	27	100.22	2	1.83	0	0.00	0	0.00	61	215.69
22	26-02-2019	18	60.38	4	8.21	18	60.73	2	1.58	0	0.00	0	0.00	42	130.90
23	27-02-2019	20	53.33	4	10.25	17	57.75	5	1.31	0	0.00	0	0.00	46	122.64
24	28-02-2019	18	61.45	5	9.09	17	59.64	3	2.10	0	0.00	0	0.00	43	132.28

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6/2/19