

**GOVERNMENT OF NCT OF DELHI
LAL BAHADUR SHASTRI HOSPITAL
KHICHRIPUR, DELHI-110091
Tel. No. 011-22774145 mslbs@ymail.com**

No. 60(07)/BMW/LBSH/Vol.-X/3510-3512

Dated: 9/4/19

To

The Chief Medical Officer (B.M.W., MGT)
Directorate of Health Service,
F-17, Karkardooma,
Delhi-110032

Sub: - Monthly report of Bio-Medical Waste for the months of March, 2019

Sir/Madam,

With reference to the subject cited above, I am forwarding herewith the following information/reports for your information and necessary action at your end.

Encl: - Monthly Report of Bio-Medical Waste for the month of March, 2019.

Yours Faithfully

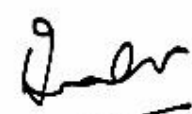

9/4/19
(Dr. P.K. Dalmia)
MO.I/C (BMW)

No. 60(07)/BMW/LBSH/Vol.-X/3510-3512

Dated: 9/4/19

Copy to:-

1. Member Secretary, DPCC, Deptt of Environment, govt of NCT of Delhi, 4th Floor, ISBT Bldg, Kashmiri Gate, Delhi-110006
2. Dr. Prem, I/C, IT LBS Hospital, for uploading on Hospital website.


9/4/19
(Dr. P.K. Dalmia)
MO.I/C (BMW)

ANNEXURE -A

MONTHLY REPORTING FORMAT FOR BIO MEDICAL WASTE
GOVERNMENT OF DELHI
DEPARTMENT OF HEALTH & FAMILY WELFARE

Report for the Month: March

Year 2019

1. Hospital: Lal Bahadur Shastri Hospital, Khichripur, Delhi - 110091
 2. Name of Ward/ Generation Point: Total Department 18
 3. Dates of Generation of Waste: _____
 4. No. of Yellow bags sent for Incineration: 425 Bags
 5. Total Quantity (in K.G): 1437. kg 77 gm
(Category I, II, III, V & VI)
 6. No. of Red bags sent for Autoclaving: 421. Bags
 7. Total Quantity (in K.G): 1464. kg 59 gm + 46. kg 72 gm + 233. kg 59 gm
(Category IV & VII) Red Bags weight + White weight + Blue weight
 8. Quantity of Liquid Waste (In Liters approx.): X
(Category VIII. & X, waste generate from Lab. And working, Cleaning, Housekeeping & Disinfecting activities)
 9. Incinerator Ash (in K.G): X
(Category IX. applicable to incinerator contractor / personnel only)
 10. Sender Name: L. B. S. Hospital Khichripur D-91
- Signature: [Signature]
- Date: [Signature]
- Telephone No.: 011-22774145 414119

N.B All Government Hospital/ Registered Nursing Home are required to send this information in Annexure "A" before 07th of each month to:

- ✓ The Director, Directorate of Health Services, F-17, Karkardoom,
Delhi - 110092

BMW Collection Report (Member/Sub-Centre Wise) [Date Wise] c. rps

Client/Sub-Centre -Id 1101L0101

Client/Sub-Centre Name LAL BAHADUR SHASTRI HOSPITAL

FROM 2019-03-01 TO 2019-03-31

S.No	Date	Bag	Wt	Bag	Wt	Bag	Wt	Bag	Wt	Bag	Wt	Bag	Wt	Bag	Wt	Bag	Wt
1	01-03-2019	19	57.36	6	14.62	22	60.01	4	1.55	0	0.00	0	0.00	0	0.00	0	0.00
2	02-03-2019	17	60.27	3	7.37	17	61.24	3	2.10	0	0.00	0	0.00	0	0.00	0	0.00
3	05-03-2019	30	124.32	5	16.96	28	107.91	2	2.85	0	0.00	0	0.00	0	0.00	0	0.00
4	06-03-2019	18	60.30	4	10.68	18	60.14	4	1.20	0	0.00	0	0.00	0	0.00	0	0.00
5	07-03-2019	16	60.92	4	10.60	15	59.30	2	1.82	0	0.00	0	0.00	0	0.00	0	0.00
6	08-03-2019	18	60.46	5	8.24	16	62.11	3	2.15	0	0.00	0	0.00	0	0.00	0	0.00
7	09-03-2019	17	59.93	4	8.56	14	60.79	2	1.63	0	0.00	0	0.00	0	0.00	0	0.00
8	11-03-2019	28	100.13	7	12.88	28	103.13	3	2.54	0	0.00	0	0.00	0	0.00	0	0.00
9	12-03-2019	17	58.28	7	15.46	19	58.78	4	2.28	0	0.00	0	0.00	0	0.00	0	0.00
10	13-03-2019	19	61.06	3	5.28	18	62.24	2	1.55	0	0.00	0	0.00	0	0.00	0	0.00
11	14-03-2019	21	57.37	6	13.94	19	56.00	4	1.90	0	0.00	0	0.00	0	0.00	0	0.00
12	15-03-2019	18	60.41	3	8.19	18	61.00	2	1.50	0	0.00	0	0.00	0	0.00	0	0.00
13	16-03-2019	19	60.07	3	7.95	19	59.28	3	1.67	0	0.00	0	0.00	0	0.00	0	0.00
14	18-03-2019	28	102.03	5	14.50	28	96.34	2	2.00	0	0.00	0	0.00	0	0.00	0	0.00
15	19-03-2019	20	55.81	6	12.02	21	64.35	4	2.55	0	0.00	0	0.00	0	0.00	0	0.00
16	20-03-2019	14	60.42	3	5.89	18	59.55	2	1.50	0	0.00	0	0.00	0	0.00	0	0.00
17	22-03-2019	27	108.67	6	14.17	24	125.37	4	3.35	0	0.00	0	0.00	0	0.00	0	0.00
18	27-03-2019	18	61.65	5	7.35	16	60.13	3	2.16	0	0.00	0	0.00	0	0.00	0	0.00
19	28-03-2019	22	57.17	6	13.63	24	67.04	5	3.65	0	0.00	0	0.00	0	0.00	0	0.00
20	29-03-2019	18	57.53	5	13.41	20	61.22	4	2.58	0	0.00	0	0.00	0	0.00	0	0.00
21	30-03-2019	21	53.01	5	11.72	19	55.58	6	1.89	0	0.00	0	0.00	0	0.00	0	0.00
425	143.77	102	233.53	421	145.13	63	26.72	0	0.00	0	0.00	0	0.00	0	0.00	0	0.00

[Handwritten Signature]

APN82
4/4/14